

COPY

DECLARATION - USA PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

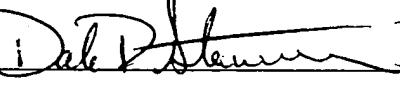
I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled METHOD AND APPARATUS FOR DEEP-FRYING A CHIP FOOD PRODUCT; the specification of which was filed on **January 7, 2000** as Application Serial No. **09/479,584** and was amended on .

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56;

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful, false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor: **Dale Stevenson**

Inventor's signature 

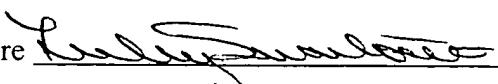
Date March 20, 2000

Residence: **4891 Casa Oro, Yorba Linda, CA 92886**

Citizenship: **U.S.**

Post Office Address: **Same as above**

Full name of second inventor: **Lesley Swartout**

Inventor's signature 

Date March 20, 2000

Residence: **969 Hawthorne Court, San Marcos, CA 92069**

Citizenship: **U.S.**

Post Office Address: **Same as above**

Full name of third inventor: **Joanne Tarhan**

Inventor's signature Joanne Tarhan

Date 4/3/00

Residence: **24192 Bellerive Circle, Laguna Niguel, CA 92677**

Citizenship: **U.S.**

Post Office Address: **Same as above**

Full name of fourth inventor: **Micah Tsern**

Inventor's signature Micah Tsern

Date 3/16/00

Residence: **13415 Verona, Tustin, CA 92782**

Citizenship: **U.S.**

Post Office Address: **Same as above**

Send Correspondence To:

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995

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030400

ASSIGNMENT

WHEREAS, We, Dale Stevenson, a United States citizen, residing at 4891 Casa Oro, Yorba Linda, CA 92886, Lesley Swartout, a United States citizen, residing at 969 Hawthorne Court, San Marcos, CA 92069, Joanne Tarhan, a United States, citizen, residing at 24192 Bellerive Circle, Laguna Niguel, CA 92677 and Micah Tsern, a United States citizen, residing at 13415 Verona, Tustin, CA 92782, have invented certain new and useful improvements in a METHOD AND APPARATUS FOR DEEP-FRYING A CHIP FOOD PRODUCT for which we have filed an application for Letters Patent in the United States, 09/479,584, January 7, 2000;

AND WHEREAS, Taco Bell Corp. (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 17901 Von Karman, Irvine, CA 92614, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 20 day of March, 2000



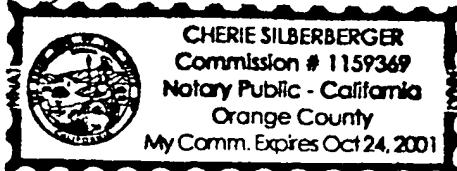
Dale Stevenson

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On March 20, 2000, before me, Cherie Silberberger, personally appeared Dale Stevenson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

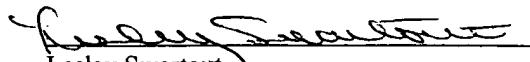


Cherie Silberberger

(CS)

Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 20 day of March, 2000.

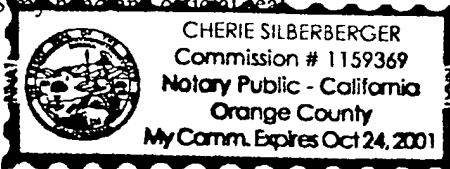

Lesley Swartout

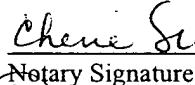
STATE OF CALIFORNIA
COUNTY OF ORANGE] ss.

On March 20, 2000, before me, Cherie Silberberger, personally appeared Lesley Swartout personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity~~test~~, and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[SEAL]




Cherie Silberberger
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 3 day of April, 2000.


Joanne Tarhan

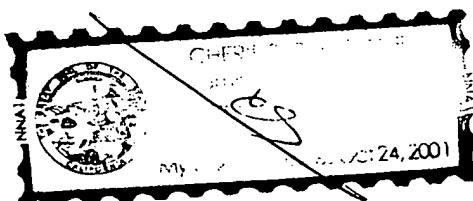
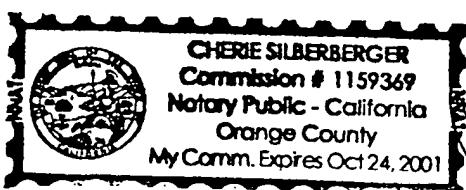
STATE OF CALIFORNIA
COUNTY OF ORANGE] ss.

On April 3, 2000, before me, Joanne Tarhan, personally appeared Joanne Tarhan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity~~test~~, and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]


Cherie Silberberger
Notary Signature



IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 16 day of MARCH, 2001.

Michah Tsern
m7

STATE OF ss.
COUNTY OF

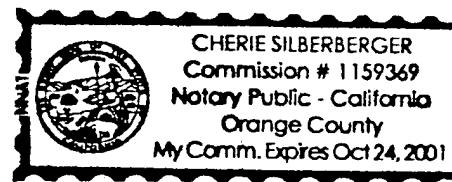
On March 16, 2001, before me, Cherie Silberberger, personally appeared Michah Tsern personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

Cherie Silberberger
Notary Signature

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WHS LJK



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

JULY 13, 2000

PTAS

KNOBBE, MARTENS, OLSON & BEAR, LLP
STEPHEN M. LOBBIN
620 NEWPORT CENTER DRIVE
NEWPORT BEACH, CA 92660



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NO DATES DOCKETED
ATTY RESPONSIBLE

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UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/24/2000

REEL/FRAME: 010779/0049
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
STEVENSON, DALE

DOC DATE: 03/20/2000

ASSIGNOR:
SWARTOUT, LESLEY

DOC DATE: 03/20/2000

ASSIGNOR:
TARHAN, JOANNE

DOC DATE: 04/03/2000

ASSIGNOR:
TSERN, MICAH

DOC DATE: 03/16/2000

ASSIGNEE:
TACO BELL CORP.
17901 VON KARMAN
IRVINE, CALIFORNIA 92614

SERIAL NUMBER: 09479584
PATENT NUMBER:

FILING DATE: 01/07/2000
ISSUE DATE:

MAURICE CARTER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



101357066

Documents or copy thereof.

4124100
TO THE ASSISTANT COMMISSIONER FOR 1

1. Name of conveying party(ies): (If multiple assignors, list numerically)

1. Dale Stevenson
2. Lesley Swartout
3. Joanne Tarhan
4. Micah Tsern

Additional name(s) of conveying party(ies) attached?

(Yes) No

2. Name and address of receiving party(ies):

Name: Taco Bell Corp.
Internal Address:
Street Address: 17901 Von Karman
City: Irvine State: California ZIP: 92614

Additional name(s) of receiving party(ies) attached?

(Yes) No

OPR/FINANCIAL

ASR 24 AW 10: 29

3. Nature of conveyance:

Assignment
 Merger
 Security Agreement
 Change of Name
 Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

1. March 20, 2000
2. March 20, 2000
3. April 3, 2000
4. March 16, 2000

4. Application number(s) or Patent number(s):

(Application(s) filed herewith Execution Date(s):

Patent Application No.: 09/479,584
Filing Date: January 7, 2000

(Patent No.:

Issue Date:

5. Name and address of party to whom correspondence concerning document should be mailed:

Name:
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995

Internal Address: Sixteenth Floor
Street Address: 620 Newport Center Drive
City: Newport Beach State: CA ZIP: 92660
Attorney's Docket No.: TACOBEL.021A

7. Total fee (37 CFR 3.41): \$40

Enclosed

Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Stephen M. Lobbin
Name of Person Signing

4/15/00
Date 40.00
00000196 09479584

41,159
Registration No.

Total number of pages including cover sheet, attachments and document: 4

Mail documents to be recorded with required cover sheet information to:

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Box Assignments
Washington, D.C. 20231

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

1. Dale Stevenson
2. Lesley Swartout
3. Joanne Tarhan
4. Micah Tsern

Additional name(s) of conveying party(ies) attached?

(Yes) (No)

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Internal Address:
Street Address: 17901 Von Karman
City: Irvine State: California ZIP: 92614

Additional name(s) of receiving party(ies) attached?

(Yes) (No)

OPR/FIN
10 APR 24 AM 10:29

3. Nature of conveyance:

(Assignment)
(Merger)
(Security Agreement)
(Change of Name)
(Other):

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)
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 2. March 20, 2000
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 4. March 16, 2000

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(Application(s) filed herewith Execution Date(s):

(Patent Application No.: 09/479,584
Filing Date: January 7, 2000

(Patent No.:
Issue Date:

Additional numbers attached? (Yes) (No)

7. Total fee (37 CFR 3.41): \$40

(Enclosed
(Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

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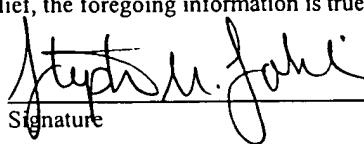
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Stephen M. Lobbin
Name of Person Signing


Signature

Date

4/18/00

41,159
Registration No.

Total number of pages including cover sheet, attachments and document: 4

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